

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

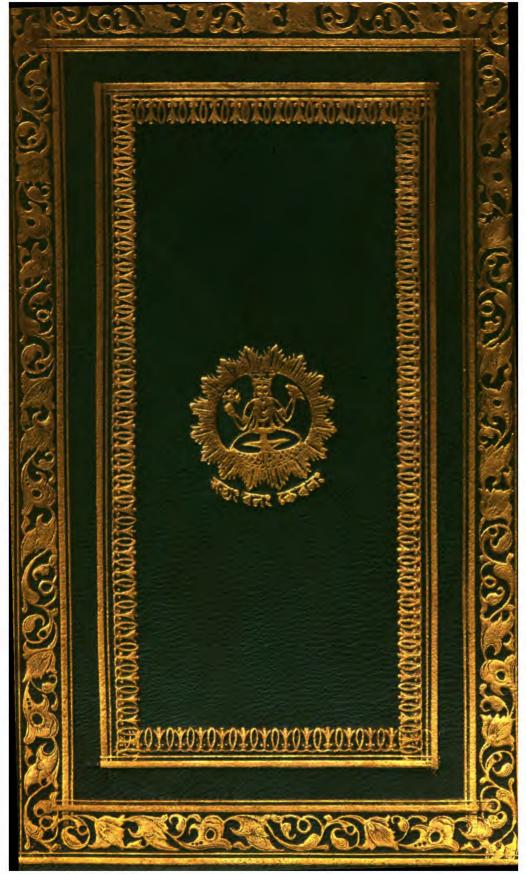
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/





EURIOUE DE DE L'UEI





FIFTY TUNES,

COMPOSED AND SET TO MUSIC,

SOURINDRO MOHUN TAGORE, Mus. Doc.,

Founder and President of the Bengal Music School,
&c., &c., &c.



CALCUTTA:

PRINTED BY I. C. Bose & Co., Stanhope Press, 249, Bow-Bazar Street, and Published by the Author.

1878.

[All rights reserved.]



. **.**

THE HON'BLE SIR ASHLEY EDEN,

K. C. S. I.,

Lieutenant-Governor of Bengal,

THIS BOOK

18

MOST RESPECTFULLY DEDICATED

BY

HIS MOST GRATEFUL

AND

OBLIGED SERVANT,

THE AUTHOR.



CONTENTS.

Names	of the tunes.					Pa	ge.
Ráginí	Bhúpa-Kalyána	ı	•••	•••	•••	•••	1
"	Bhúpálí	•••	•••	•••	•••	•••	3
. 99	Aruna-Mallára	•••	•••	•••	•••	•••	4
**	Surata	•••	•••	•••	•••	•••	"
39	Bhúpálí	•••	•••	•••	•••	•••	5
99	Bibhásha	•••	•••	•••	•••	•••	6
**	Sárañga	•••	. :.	•••	•••	•••	7
"	Behága	•••	•••	•••	•••	•••	8
"	Iman-Kalyána	•••	•••	••	•••	•••	9
2)	S'yáma	•••	•••	•••	•••	•••	10
27	Hámira	•••	•••	•••	•••	•••	11
"	Khámbája	•••	•••	•••	•••	•••	"
"	Behága	•••	•••	•••	•••	•••	13
"	Chháyá-Nata	•••	•••	•••	•••	•••	14
"	Kedárá	•••	•••	•••	•••	•••	15
"	Iman-Kalyana	•••	•••	•••	•••	•••	16
- >>	Bhúpálí	•••	•••	•••	•••	•••	17
"	Gaura-Sàranga	•••	•••		•••	***	18
"	Ditto ditto	•••	•••	•••	•••	•••	,19
"	Bibhásha	•••	•••	•••	•••	•••	2 0 ̂
"	Iman	•••	•••	•••	•••	•••	21
"	Sohini	•••	•••	•••	•••	•••	22
Rága	Megha	•••	***	•••	•••	•••	23
Kagini	Jhijhiti	•••	•••	•••	•••	•••	24
"	Iman-Kalyana		•••	•••	•••	•••	25
"	Sárañga	•••	•••	•••	•••	•••	26
"	Lum-Jhijhit	•••	•••	•••	•••	•••	27
"	Yogina	•••	•••	•••	•••	•••	29

CONTENTS.

Name	s of the tunes.					Pa	ge.
Ráginí	Bibhásha	•••			•••	•••	30
,,	Bibhásha	•••	•••	•••	•••	•••	32
,,	Chháyá-Nata	•••	•••	•••	•••	•••	33
,,	Kedárá	•••	•••	•••		•••	34
Rága	Nata-Náráyana		•••	•••	•••	•••	35
Ráginí	Sàráñga	•••	•••	•••	•••	•••	37
,,	Purabí	•••	•••	•••	•••		38
,,	Jañgalá-Sárañg	а.	•••	•••	•••	•••	39
,,	Iman-Puriyá	•••	•••	•••	•••		4 0
"	Behága	•••	•••	•••	•••	•••	41
"	Sárañga	•••	•••	•••	•• .	•••	42
"	Jañgalá-Surata		•••	•••	•••	•••	43
,,	Yogina	•••	•••	•••	•••	•••	44
"	Málas'rí	•••	•••	•••	•••		45
"	Surata	•••	•••	•••		•••	46
. "	Bibhásha	•••	•••	•••	•••	•••	47
"	Behága	•••	•••	•••	•••	•••	48
,,	Behága .	••• /		•••	•••	•••	49
39	Bhairabí	•••	•••	•••	•••	•••	50
"	Bibhásha		•••	•••	•••	•••	52
"	Hámbira	•••	•••	•••	•••	•••	53
"	Máligaurá	•••	•••	•••	•••	•••	54
"	Karnáta	•••	•••	•••	•••	٠.	55
. 39	Bibhásha	•••	•••	•••	•••	•••	57
Ráginí	Jhijhiti	•••	••		•••		I
••	Khámbábatí		•••		•••		11

PREFACE.

some of the tunes which the author has composed on different occasions. In setting them, (at the express wish of some of his European friends,) to the European system of notation and in attempting to adapt them for the *Piano* or other foreign instruments, he has been obliged to make alterations in some of the pieces, whereby they have, to a certain extent, been divested of the variety of embellishments which are so characteristic of Hindu Music.





OFIFTY TUNES.

-

RÁGINÍ BHÚPA-KALYÁNA.



^{*} Words by the Hon'ble Maharajah Joteendro Mohun Tagore, Bahadoor, composed for the occasion of the reception given by the natives to H. R. H. The Prince of Wales, on his visit to Calcutta, and sung before him.



(1.)

RÁGI<u>N</u>Í BHÚPÁLÍ.

Tála Madhyamána.

First Strain.





(2.)

RÁGI<u>N</u>Í ARU<u>N</u>A-MALLÁRA.

TÁLA DRUTA-TRITÁLÍ.



(3.)

RÁGI<u>N</u>Í SURATA.





(4.)

RÁGINÍ BHÚPÁLÍ.

Tála Druta-tritálí.





(5.)

RÁGINÍ BIBHÁSA.

Tála Surpháktá.



(6.)

RÁGI<u>N</u>Í SÁRAÑGA.

TALA EKATALA.

First Strain.



(7.)

RÁGINÍ BEHÁGA.



(8.)

RÁGI<u>N</u>Í IMAN-KALYÁ<u>N</u>A.

TÁLA DRUTA-TRITÁLÍ.



(9.)

RÁGINÍ SYÁMA.

TÁLA PÁT-TAL.



(10.)

RÁGI<u>N</u>Í HÁMIRA.

Tála Madhyamána.



(11.)

RÁGI<u>N</u>Í KHÁMBÁJA.





(12.)

RÁGINÍ BEHÁGA.



(13.)

RÁGINÍ CHHÁYÁ-NATA.



(14.)

RÁGINÍ KEDÁRÁ.



(15.)

RÁGINÍ IMAN-KALYÁNA.



(16.)

RÁGI<u>N</u>Í BHÚPÁLÍ.





(17.)

RÁGINÍ GAURA-SÁRAÑGA.





RÁGI<u>N</u>Í GAU<u>R</u>A-SÁRAÑGA.





FIFTY TUNES.



p (19.)

RÁGINÍ BIBHÁSHA.





(20.)

RÁGI<u>N</u>Í IMAN.





(21.)

RÁGINÍ SOHINI.

TÁLA THUÑRÍ.



(22.)

RÁGI<u>N</u>Í! MEGHA.



(23.)

RÁGI<u>N</u>Í JHIJHITI.

TALA THUÑRÍ.



(24.)

RÁGINÍ IMAN-KALYÁNA.

TALA MADHYAMANA.

First Strain.





FIFTY TUNES.





(25.)

RÁGINÍ SÁRAÑGA.







(26.)

RÁGINÍ LUM-JHIJHIT.





(27.)

RÁGI<u>N</u>Í YOGI<u>N</u>Á.

TÁLA THUÑRÍ.



(28.)

RÁGINÍ BIBHÁSHA.

TÁLA MADHYAMÁNA.















(29.)

RÁGINÍ BIBHÁSHA.

TÁLA PAT-TÁL.



蓝

(30.)

RÅGINÍ CHHÁYÁNATA.

TÁLA MADHYAMÁNA.





(31.)

RÁGI<u>N</u>Í KEDÁRÁ.







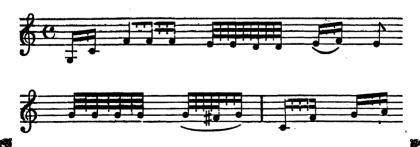






(32.)

RÁGA NATA-NÁRÁYANA.













(33.)

RÁGI<u>N</u>Í SÁRAÑGA.

TÁLA EKATÁLA.



2

(34.)

RÁGI<u>N</u>Í PURABÍ.



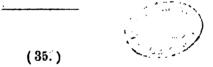




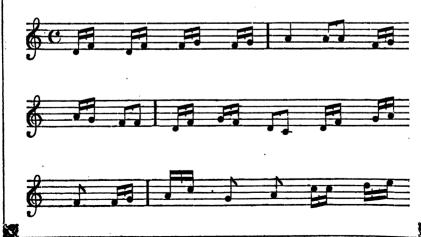


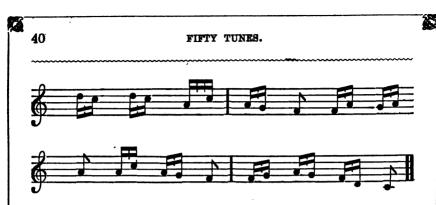






RÁGINÍ JAÑGALÁ-SÁRAÑGA.



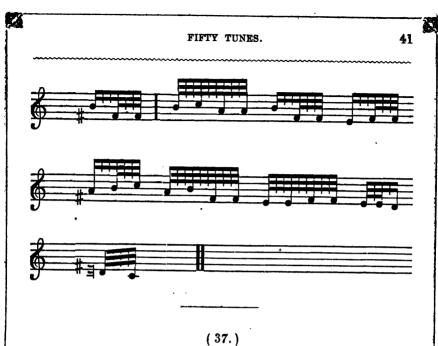


. (36.)

RÁGI<u>N</u>Í IMAN-PURIYÁ.

TÁLA MADHYAMÁNA.



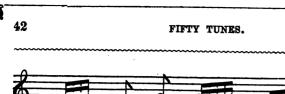


RÁGINÍ BEHÁGA.

TÁLA CHAUTÁLA.



Bun hauduu hu hu hu hu h



(38.)

RÁGI<u>N</u>Í SÁRAÑGA.

TÁLA EKATÁLA.





(39.)

RÁGINÍ JAÑGALÁ-SURATA.

Tála Chautála.



(40.)

RÁGINI YOGINÁ.

Tála Madhyamána.

First Strain.









Second Strain.







(41.)

RÁGI<u>N</u>Í MÁLAŚRÍ.

Tála Druta-tritálí.





FIFTY TUNES.





(42.)

RÁGINÍ SURAȚA.

TÁLA DRUTA-TRITÁLÍ.





FIFTY TUNES.



(43.)

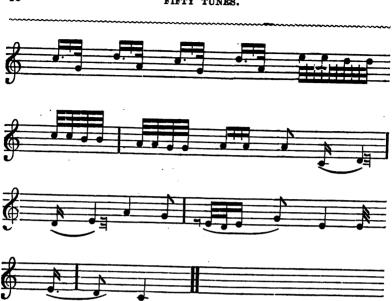
RÁGINÍ BIBHÁSHA.

Tála Chuatála.





FIFTY TUNES.



(44.)

RÁGINÍ BEHÁGA.

TÁLA CHAUTÁLA.









(46.)

RÁGINÍ BHAIRABI.

TÁLA MADHYAMÁNA.





---- ANDINHUMANTAHEST

(47.)

RÁGI<u>N</u>Í BIBHÁSHA.





(48.)

RÁGINÍ HÁMBIRA.

TÁLA MADHYAMÁNA.



ubbahahaa abbummat



FIFTY TUNES.









(49.)

RÁGINÍ MÁLIGAURÁ.

TÁLA CHAUTÁLA.











(50.)

RÁGINÍ KARNÁTÍ.

TÁLA MADHYAMÁNA.



THE HALL



2

GOD SAVE THE QUEEN.

RÁGINÍ BIBHÁSHA.

Tála Chautála.









Long to reign O- ver us, God — save the Queen.

APPENDIX.

The following are the *first* two airs, composed about 20 years ago, by the Hon'ble Maharajah Joteendro Mohun Tagore, Bahadoob, for the native orchestra, *first* organized by him:—

A

RÁGINÍ JHIJHIT.

TÁLA MADHYAMÁNA.



B

RÁGI<u>N</u>Í KHÁMBÁBATÍ.



Printed by I. C. Bose & Co., Stanhope Press, 249, Bow-bazar Street, Calcutta.

